

HOLLY L. WOLCOTT
CITY CLERK

SHANNON D. HOPPE
EXECUTIVE OFFICER

City of Los Angeles
CALIFORNIA



ERIC GARCETTI
MAYOR

OFFICE OF THE
CITY CLERK

Council and Public Services Division
200 N. SPRING STREET, ROOM 395
LOS ANGELES, CA 90012
GENERAL INFORMATION - (213) 978-1133
FAX: (213) 978-1040

BRIAN E. WALTERS
DIVISION CHIEF

CLERK.LACITY.ORG

When making inquiries relative to
this matter, please refer to the
Council File No.: [17-0090](#)

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

February 14, 2017

Council File No.: [17-0090](#)

Council Meeting Date: February 10, 2017

Agenda Item No.: 18

Agenda Description: HOUSING and BUDGET AND FINANCE COMMITTEES' REPORT relative to the Proposition HHH Housing and Facilities program implementation and requirements for bond issuance, and resolution authority for three new positions in the City Attorney's Office and the Los Angeles Housing and Community Investment Department (HCIDLA).

Council Action: HOUSING AND BUDGET AND FINANCE COMMITTEES' REPORT AND AMENDING MOTION 18A (HARRIS-DAWSON - O'FARRELL) - ADOPTED

Council Vote:

YES BLUMENFIELD
YES BONIN
YES BUSCAINO
YES CEDILLO
YES ENGLANDER

YES HARRIS-DAWSON
YES HUIZAR
ABSENT KORETZ
ABSENT KREKORIAN
YES MARTINEZ

YES O'FARRELL
YES PRICE
YES RYU
ABSENT WESSON

HOLLY L. WOLCOTT
CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 341

FILE SENT TO MAYOR:

02/14/2017

LAST DAY FOR MAYOR TO ACT:

02/24/2017

X

APPROVED

***DISAPPROVED**

***VETO**

MAYOR

2/15/2017

DATE SIGNED